



**2024 Volunteer Fire Assistance Grant Application  
State of Delaware Department of Agriculture Forest Service**

**1. Contact Information:**

<b>Volunteer Fire Department Name:</b>	
<b>Project Lead:</b>	
<b>Mailing Address:</b>	
<b>Phone Number:</b>	
<b>Fax Number:</b>	
<b>Email:</b>	
<b>Dept. Federal EI#:</b>	

**2. Project Description:**

<b>Project Name:</b>	
<b>Project Start Date:</b>	
<b>Project Completion Date:</b> <i>Must be completed by December 31<sup>th</sup> 2024</i>	
<b>Total Amount Requested:</b> <i>Cannot exceed \$4,500.00</i>	
<b>Total Project Amount:</b>	
<b>Description:</b> <i>Please describe the scope of work for the proposed project in the area below and how it aligns with our goals outlined in the cover page.</i>	

**3. Match Summary:** *Match must take place during the course of the project*

<p><b>Match Description:</b>  <i>Please describe how match will be generated towards this project. Match can be cash and/or In-Kind services towards the project you are requesting funding for.</i></p>	
<p><b>Cash Match Amount:</b></p>	
<p><b>In-Kind Match Amount:</b> <i>Volunteer rate is \$33.49 per hour</i></p>	
<p><b>In-Kind Match Volunteer Hours:</b></p>	

**4. Work Summary:** *All items that are to be purchased with these funds MUST have a quote attached which show the cost of each item. These quotes can be from local vendors, internet vendors etc.*

Items to be purchased	Cost

5. **Company Information:** *All items that are to be purchased with these funds MUST have a quote attached which show the cost of each item. These quotes can be from local vendors, internet vendors etc.*

Is the project part of a county protection plan?	
Current ISO Classification:	
Will this project upgrade your ISO Classification?	
Does your department provide mutual aid?	
How many active firefighters have received wildland fire training in the last 2 years?	
How many woods, brush, field etc fires has your department ran during 2023-2024?	

6. **Signature Page:** *Please provide a signature, date and contact number for the positions below.*

<b>Project Lead:</b> <i>Must be the project contact</i>	<i>Signature</i> <i>Date</i> <i>Phone Number</i>
<b>Department Chief:</b> <i>Must be a council official other than the Mayor and project lead.</i>	<i>Signature</i> <i>Date</i> <i>Phone Number</i>

**Delaware Forest Service Wildland Fire Program**  
**Subject: VFA Grant Application**  
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 Dover, DE 19901  
 (302) 515-1027  
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